

Village of Brule Board of Trustees Meeting

Tuesday, July 14, 2026, 6:30 p.m.

AGENDA

All agenda items are for discussion and action will be taken as deemed appropriate. The Village Board of Trustees reserves the right to go into executive session in accordance with Neb. Rev. Stat. §§ 84-1410(1) for the protection of the public interest, or (2) for the prevention of needless injury to an individual.

- 1. Roll Call > Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Public Advisory:** A copy of the Nebraska Open Meeting Act is posted on wall of the meeting room accessible to the public. (Neb. Rev. Stat. §§ 84-1412(8)).
- 4. Approval of Consent Agenda:** June 9, 2026 Meeting Minutes, Payment of Claims, and Available Month-End Bank Balance Report.
- 5. Presentation of Village of Brule, Nebraska Revised Municipal Code** – Presented by Attorney Jim McNally of Municipal Code Services, Inc.
- 6. Ordinance No. 26-07-01** An Ordinance of the Village of Brule, Nebraska, Recodifying the General Ordinance of Village
- 7. Resolution No. R26-07-01** A Resolution by the Village Board of Trustees of the Village of Brule, Nebraska directing the village clerk to cause Ordinance No. 26-07-01 to be printed and published in book form by Municipal Code Services, Neligh, Nebraska
- 8. Presentation and Request for Approval:** Special Designated Liquor License Application from Ogallala Elks Club for Alumni Bar Event on August 1, 2026 (5:00 PM–11:00 PM) and Authorization for Chairman to Sign
- 9. Tree Board Report and Action Request:** Removal of Village Park Ash Tree – Bid Submitted by George Acker, Nebraska Certified Arborist – Presented by Tree Board President, BJ Van Velson
- 10. Street Maintenance Report and Action Request:** Abandoned and Unlicensed Vehicles on Village Streets – Presented by Kevin Tjaden, Part-Time Street Maintenance
- 11. Presentation and Request for Approval:** inHance Statement of Work (SOW) to Add Bank Statement Reconciliation Module to the Complete PowerManager Suite – Village Clerk/Treasurer
- 12. Presentation and Discussion:** Letter of Understanding from Susan Maline, CPA (McChesney, Martin, Sagehorn PC) and Engagement of CPA Oversight for In-House Accounting and 2026–2027 Budget Preparation
- 13. Consideration and Request for Approval:** Floodplain Administrator Thaddeus Glenn to Attend the Nebraska Floodplain & Stormwater Managers Association 2026 Annual Conference – July 16, 2026, Kearney, NE (Hotel, Registration, and Membership Dues)
- 14. Department Reports:** Water/Sewer and Parks
- 15. Review and Action:** Building Permit Application - 714 State Street
- 16. Public Comment:** Members of the public may speak during the Public Comment Period if recognized by the presiding officer. The public body is not required to respond to any comments made; although, a question from the public body may be directed toward the citizen for clarification about a point made in their statement.
- 17. Adjournment**